**PART THREE - PROJECT PROGRAM**

**Project Program**

**Dining Facility  
P-00  
FY0?  
Category Code 722.10**

**Activity Location  
City, State**

**Date**  
**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*   
NOTE: This is a hidden text note that will not print when the HIDDEN TEXT box on the Print tab under "Tools-Options" is unchecked.  
Enter appropriate information such as the Project Title and location following the headings shown to the right. These headings are right-justified text and the information entered should remain right justified. Also enter Project title, location, and contract number information for page headers under the Header and Footer view.  
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NOTE: Reference for design guidance on this facility while writing this RFP. Sections of this document will be referred to throughout this RFP where appropriate. The designation of "FC 4-722-01N" will be used to refer to the Dining Facilities UFC document throughout this RFP.  
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Part 3 contains the project description, functional and performance requirements, scope items, and expected quality levels that exceed Part 4. Part 4 identifies design criteria, verification requirements, and performance and quality requirements of products. See "Order of Precedence" paragraph in Part 2 for relationships between all parts of this RFP.

See attached document(s), 'part\_three\_master\_document\_df.doc,' in the 'attachments' directory.